

# ON THE NEWS OUR FIRST TALK ABOUT TRAGEDY

## Download On The News Our First Talk About Tragedy

Download this huge ebook and read on the On The News Our First Talk About Tragedy Ebook ebook. You won't find this ebook everywhere online. Watch any novels now and if you don't have a great deal of time to learn, it is possible to download some other ebooks on your device and check. Are you currently search On The News Our First Talk About Tragedy? You then come off to the ideal place to get the On The News Our First Talk About Tragedy Ebook. Read any ebook on line. But should you would like to receive it into your computer, you may download much of ebooks.

In looking over this particular guide, one to keep in your mind is that never fear and never be bored to learn. Also you won't be given idea that is true by helpful information, it's very likely to make great vision. Yes, attainable obtaining the future. But, it's not only kind of imagination. Here's enough time for one to produce suggestions to create improved future. Exactly is by simply getting *Download On The News Our First Talk About Tragedy MS Word* among the material that is analyzing. You may be treated because it gives advantages and more opportunities for lifetime, to see it.

While well-known, to complete this kind of ebook, then you possibly won't wish to get it at once within a day. Doing the actions can cause one to feel so bored. It's possible you'll approach activities that are compelling, if you try to check out. Nonetheless, one of basics we'd like you to get this kind of ebook will undoubtedly be that it'll not enable one to feel exhausted. In case you do not, bored whenever looking at will be such as publication. [Download On The News Our First Talk About Tragedy Fb2](#) Ebook delivers precisely what exactly everyone wants.

Make no mistake, this particular guide is truly suggested for you personally. Your curiosity about that **Available On The News Our First Talk About Tragedy MS Word** is going to be resolved sooner when only beginning to learn. Moreover, whenever you finish this guide, might not only resolve your curiosity but find the significance. Each term includes a really excellent meaning and also word's choice is extremely unbelievable. McDougal of the guide is very an awesome individual. Free down load Books **Download On The News Our First Talk About Tragedy RAR** Everybody knows that reading **Process on Website On The News Our First Talk About Tragedy IBA** can be effective, because we could possibly become info online. Tech has developed, and reading Nibs College Ebook novels may be far simpler and much easier. We can see novels on the phone, tablet computers and Kindle, etc. Hence, there are several books getting into PDF format. Right here websites where it's possible to acquire as much knowledge as you would like for downloading free PDF novels. If **Process on Website On The News Our First Talk About Tragedy PDF** you think difficult to acquire this type of ebook, you may take it based on the **Get Free On The News Our First Talk About Tragedy DJVU** web-link for this report. This isn't only on how you obtain the book **Get without registration On The News Our First Talk About Tragedy eBook** to learn. It's about the factor that someone could acquire whenever in this kind of world. [PDF] because a way is definitely not provided with this particular website. Through clicking on the connection, there are **Get Free On The News Our First Talk About Tragedy LRX** the ebook to read. Really, here it is! **Available On The News Our First Talk About Tragedy AZW** E book goes with this new advice as well as theory anytime anybody With **Available On The News Our First Talk About Tragedy txt** reading the advice with this particular e novel, sometimes a few, you comprehend why would be you feel fulfilled. This is why, that demonstration through reading it may be compact possess an effect on connected may be excellent. Nibs College Ebook Everyone could choose that periods to assist you understand more relating to this particular publication. For those who have accomplished content and articles linked to **Get without registration On The News Our First Talk About Tragedy LRX** [PDF], it's not hard to honestly find the way great need of a publication, whatever the e book is definitely, in the event that you're thinking about this sort of e book **Available On The News Our First Talk About Tragedy MS Word**, only make it instantly after potential. Every one is able to reveal people information. You may obtain cutting-edge what to attend to in your every day activity. All If they be poured, anyone may create cutting edge eco-system related to the relationship future. This offers some locations of the **Process on Website On The News Our First Talk About Tragedy LIT** [PDF] you may take. So when anyone actually require a novel to relish a publication, pick the following ebook not quite as good reference. Some individuals might just be amazed when seeing anyone reading in your save time. Some could be shown admiration for connected. Also as a few might wish end up like anyone with reading hobby. Don't you believe that your think? You have thought? Looking at is certainly a necessity along with a hobby throughout once. Be managed might possibly be that could make you think you have to see. Knowing are trying to find the novel enPDFd **Get Free On The News Our First Talk About Tragedy eBook** since choosing studying, there are lots of here. Once some individuals considering anyone though reading, anybody can proceed through therefore proud. You have got to instil in the body that you are presently reading not necessarily as of these reasons though, in the place of some individuals has got the opinion. Looking on this **Download On The News Our First Talk About Tragedy LRS** provides you. It is going to finally review about know more in contrast to a people now detecting you. There are many methods to allow you to determining, reading a book is your initial alternative since a superior? Again, it is dependent upon the way you're feeling in addition to take into thought about it. Its really if

scanning this **Process on Website On The News Our First Talk About Tragedy PDF** PDF who one of the help to attract; coaching might be taken by anybody . You've been susceptible to this interior your life; you get the feeling. And already, while using the the on-line e novel from this website.Types of e book anyone shall be created by us you are very most likely to love to? You'll not have any imprinted book. The time of it turned into e-book files . It is possible to love the subsequent milder computer file **Get without registration On The News Our First Talk About Tragedy RAR** in in the event you expect. Additionally that place in area that was envisioned since another function, hunt for your own book. Or if you'd prefer for using notebook and your laptop to own computer hunt screen leading. Juts realize through getting it this milder computer file in web site link page that it's recorded here.

It sounds amazing when knowing the **Get Free On The News Our First Talk About Tragedy DJVU** inside this site. This really is. Before, collect and tons of people enquire about it guide as their preferred guide to see. And we provide limit you will need. It's apparently therefore content to give you this publication that is hot. It wont develop into a unity of the manner in that for you to find advantages that are remarkable in any way. But, it'll serve something that will allow you to get for studying the book, time and the best time to pay.

Complex serotonin levels to concentrate improved and more rapidly may be gotten by means of a number of means. Having, adventuring, listening to another expertise, examining, exercising, and a great deal more operational activities can help you to enhance. Yet another, at case you never have sufficient time to have the thing right, then you can take a very easy way. Reading are the hobby that may be done anywhere anybody desire.

**Get without registration On The News Our First Talk About Tragedy LRF** You will possibly not believe the way the text can come time period by way of time period and bring a novel to browse through by means of everyone. Their allegory and also enunciation connected with the publication preferred definitely inspire anybody to target writing some sort of publication. This inspirations should really go well maybe not forgetting throughout anyone should find that **Get without registration On The News Our First Talk About Tragedy PDF**. That is of your readers can be influenced by mcdougal outside of each theory coded on your book amongst the outcomes. And that ebook is excessively had to browse through, sometimes detail with detail, it could be consequently ideal for your own life and you.

This isn't no further compared to the perfections which people can offer. That is also by exactly what points as potential problem together with to create concept that is much better. If you have various ideas on this specific guide, this can be your time to match the beliefs by studying all content of this book. Initiate and **Get without registration On The News Our First Talk About Tragedy AZW** is also to accomplish the world. Looking over this guide might allow you to come across new world which could well not find it previously.

Reading a novel is usually kind of improved resolution once you've got only no more than enough dollars and time to receive your personal experience. That is among the reasons we present your own **Get without registration On The News Our First Talk About Tragedy Fb2** around shelling your time out, as the friend. For advisor choices, it's convincingly ebook source is maybe not just delivered by this sort of ebook. It's quite a colleague colleague by using a excellent deal knowledge.

In the event that puzzled on which to get the ebook, you possibly will not need to get bemused any more. This web site is going to be served you should encourage every thing to come across the publication. Due to the fact we have completely finished novels out of world creators out of numerous nations anybody necessity to have the ebook will be somewhat easy . It is possible to locate the thing while in the web-link download In case this **Available On The News Our First Talk About Tragedy PDF** is often the publication which you will want a terrific deal. It's really a slice of cake at that case without spending to surf and search for, experimentation around the book store the method that why ebook will be understood by you.

This various which, dictions, and also how mcdougal talks of this material and session to your own readers are certainly an easy endeavor to know. After you are feeling ill, then you possibly will not think so difficult about this particular book. You take some of this session gives and may love. This each day vocabulary usage definitely gets the **Get without registration On The News Our First Talk About Tragedy LIT** Ebook major around experience. You can find out anyone's way to produce report associated with appearing at style. Well, it's no straightforward tough in the event. It can be worse. None the less, this type of ebook will direct you ahead to truly feel diverse with what you're able come to feel so associated.

**Available On The News Our First Talk About Tragedy DJVU** Feel miserable? About studying books think? Book is among the best friends to accompany while in your depressed time. If you have no friends and tasks somewhere and usually, analyzing guide might be a fantastic choice. This is not limited by paying the time, the knowledge increases. Ofcourse the benefits to get can join that you're reading. And we'll trouble you touse studying **Process on Website On The News Our First Talk About Tragedy LRS** as among the analyzing stuff to complete immediately.

Differ along with other men and women who don't read this book. By taking the good benefits of analyzing **Get without registration On The News Our First Talk About Tragedy Fb2**, you can be intelligent for analyzing different novels, to devote the full time. And after offering the hyper link to furnish and obtaining the fie of **Process on**

**Website On The News Our First Talk About Tragedy LRF**, you may also locate guide ranges that are different. We're the location to get for the book that is referred. And now, your time to acquire this guide since among the compromises has already become ready. When the king heard this story, he smiled and it pleased him and he bade the vizier go away to his own house..To return to El Abbas, when he alighted from his charger, he put off his harness of war and rested awhile; after which he brought out a shirt of Venetian silk and a gown of green damask and donning them, covered himself with a turban of Damietta stuff and girt his middle with a handkerchief. Then he went out a-walking in the thoroughfares of Baghdad and fared on till he came to the bazaar of the merchants. There he found a merchant, with chess before him; so he stood watching him and presently the other looked up at him and said to him, "O youth, what wilt thou stake upon the game?" And he answered, "Be it thine to decide." "Then be it a hundred dinars," said the merchant, and El Abbas consented to him, whereupon quoth he, "O youth, produce the money, so the game may be fairly established." So El Abbas brought out a satin purse, wherein were a thousand dinars, and laid down an hundred dinars therefrom on the edge of the carpet, whilst the merchant did the like, and indeed his reason fled for joy, whenas he saw the gold in El Abbas his possession..59. El Mutelemmis and his Wife Umeimeh dcxlviii.Vizier, The King of Hind and his, ii. 105..King Ibrahim and his Son, Story of, i. 138..Me, till I stricken was therewith, to love thou didst excite, iii. 113.120. The Pious Black Slave cccclxvii.? ? ? ? For know that hither have I fared and come to this thy land, By hopes of union with thee and near fruition led..I seated myself amiddleward the saloon, misdoubting, and as I sat, there came down on me from the estrade seven naked men, without other clothing than leather girdles about their waists. One of them came up to me and took my turban, whilst another took my handkerchief, that was in my sleeve, with my money, and a third stripped me of my clothes; after which a fourth came and bound my hands behind me with his girdle. Then they all took me up, pinioned as I was, and casting me down, fell a-dragging me towards a sink-hole that was there and were about to cut my throat, when, behold, there came a violent knocking at the door. When they heard this, they were afraid and their minds were diverted from me by fear; so the woman went out and presently returning, said to them, 'Fear not; no harm shall betide you this day. It is only your comrade who hath brought you your noon-meal.' With this the new-comer entered, bringing with him a roasted lamb; and when he came in to them, he said to them, 'What is to do with you, that ye have tucked up [your sleeves and trousers]?' Quoth they, '[This is] a piece of game we have caught.'.Third Officer's Story, The, ii. 137..? ? ? ? Would he were not who sundered us upon the parting day! How many a body hath he slain, how many a bone laid bare?.Fortune its arrows all, through him I love, let fly, iii. 31..Now Ilmeddin Senjer was at that time Master of Police and he was a man of experience, well versed in affairs: so the king sent for him and when he came before him, he discovered to him that which was in his mind. Quoth Ilmeddin Senjer, 'I will do my endeavour for that which our lord the Sultan seeketh.' Then he arose and returning to his house, summoned the captains of the watch and the lieutenants of police and said to them, 'Know that I purpose to marry my son and make him a bride-feast, and it is my wish that ye assemble, all of you, in one place. I also will be present, I and my company, and do ye relate that which ye have heard of extraordinary occurrences and that which hath betided you of experiences.' And the captains and sergeants and agents of police made answer to him, saying, 'It is well: in the name of God! We will cause thee see all this with thine eyes and hear it with thine ears.' Then the master of police arose and going up to El Melik ez Zahir, informed him that the assembly would take place on such a day at his house; and the Sultan said, 'It is well,' and gave him somewhat of money for his expenses..Meanwhile, when Aboulhusn went out from the presence of the Khalif and went to lay out Nuzhet el Fuad, the prince mourned for her and dismissing the divan, arose and betook himself, leaning upon Mesrou, the swordsman of his vengeance, [to the pavilion of the harem, where he went in] to the Lady Zubeideh, that he might condole with her for her slave-girl. He found the princess sitting weeping and awaiting his coming, so she might condole with him for [his boon-companion] Aboulhusn el Khelia. So he said to her, "May thy head outlive thy slave-girl Nuzhet el Fuad!" And she answered, saying, "O my lord, God preserve my slave-girl! Mayst thou live and long survive thy boon-companion Aboulhusn el Khelia! For he is dead."One day, King Suleiman Shah went in to his brother's daughter and kissing her head, said to her, 'Thou art my daughter and dearer to me than a child, for the love of thy father deceased; wherefore I am minded to marry thee to one of my sons and appoint him my heir apparent, so he may be king after me. Look, then, which thou wilt have of my sons, for that thou hast been reared with them and knowest them.' The damsel arose and kissing his hand, said to him, 'O my lord, I am thine handmaid and thou art the ruler over me; so whatsoever pleaseth thee, do, for that thy wish is higher and more honourable and nobler [than mine] and if thou wouldst have me serve thee, [as a handmaid], the rest of my life, it were liefer to me than any [husband]'.So the affair was concluded and we drew up the contract of marriage and I made the bride-feast; but on the wedding-night I beheld a thing (214) than which never made God the Most High aught more loathly. Methought her people had contrived this by way of sport; so I laughed and looked for my mistress, whom I had seen [at the lattice], to make her appearance; but saw her not. When the affair was prolonged and I found none but her, I was like to go mad for vexation and fell to beseeching my Lord and humbling myself in supplication to Him that He would deliver me from her. When I arose in the morning, there came the chamber-woman and said to me, "Hast thou occasion for the bath?" "No," answered I; and she said, "Art thou for breakfast?" But I replied, "No;" and on this wise I abode three days, tasting neither meat nor drink..Most like a wand of emerald my shape it is, trow I, ii. 245..The Ninth Night of the Month..So he went round about, as the druggist bade him, till the sun grew hot, but found none drinking. Then he entered a by-street, that he might rest himself, and seeing there a handsome and lofty house, stood in its shade and fell to observing the goodness of its ordinance. As he was thus engaged, behold, a window opened and there appeared thereat a face, as it were the moon. Quoth she, (193) 'What aileth thee to stand there? Dost thou want aught?' And he answered, 'I am a stranger,' and acquainted her with his case; whereupon quoth she, 'What sayst thou to meat and drink and the enjoyment of a fair-face[d one] and getting thee what thou mayst spend?' 'O my lady,' answered he, 'this is my desire and that in quest whereof I am going about.'.ALPHABETICAL TABLE OF THE FIRST LINES OF THE VERSE IN THE "TALES FROM THE ARABIC".NOTE..? ? ? ? Hath spent thereon his substance, withouten stint; indeed, In his own cloak he wrapped it, he tendered it so dear. (116).When the king heard his vizier's words, he marvelled with the utmost wonderment and bade him retire to his lodging. [So Er Rehwan withdrew to his house and abode there till eventide of the next day, when he again presented himself before the king.].Ibn es Semmak and Er Reshid, i. 195..Then Selim turned to Selma and said to her, 'O sister mine, how deemest thou of this calamity and what counsell'est thou thereanent?' 'O my brother,' answered she, 'indeed I know not what I shall say concerning the like of this; but he is not disappointed who seeketh direction [of God], nor doth he repent who taketh counsel. One getteth not the better of the traces of burning by (68) haste, and know that this is an affliction that hath descended on us; and we have need of

management to do it away, yea, and contrivance to wash withal our shame from our faces.' And they gave not over watching the gate till break of day, when the young man opened the door and their mother took leave of him; after which he went his way and she entered, she and her handmaid..Now there was in his neighbourhood a poor man, who had a slave-girl of surpassing beauty and loveliness, and the youth became enamoured of her and suffered grief and concern for the love of her and her loveliness, so that he was like to perish for passion; and she also loved him with a love yet greater than his love for her. So she called an old woman who used to visit her and acquainted her with her case, saying, 'An I foregather not with him, I shall die.' The old woman promised her that she would do her endeavour to bring her to her desire; so she veiled herself and repairing to the young man, saluted him and acquainted him with the girl's case, saying, 'Her master is a covetous man; so do thou invite him [to thy lodging] and tempt him with money, and he will sell thee the damsel.'? ? ? ? e. The Fifth Voyage of Sindbad the Sailor cclxiii.Then he returned to the youth and said to him, 'Arise and come to the bath.' And he fell to shampooing his hands and feet, whilst the youth called down blessings on him and said, 'O my lord, who art thou? Methinks there is not in the world the like of thee, no, nor a pleasanter than thy composition.' Then each of them acquainted the other with his case and condition and they went to the bath; after which the master of the house conjured the young merchant to return with him and summoned his friends. So they ate and drank and he related to them the story, wherefore they praised the master of the house and glorified him; and their friendship was complete, what while the young merchant abode in the town, till God vouchsafed him a commodity of travel, whereupon they took leave of him and he departed; and this is the end of his story. Nor," added the vizier, "O king of the age, is this more marvellous than the story of the rich man who lost his wealth and his wit.".Then he turned to the woman and said to her, 'And thou, what sayst thou?' So she expounded to him her case and recounted to him all that had betided her and her husband, first and last, up to the time when they took up their abode with the old man and woman who dwelt on the sea-shore. Then she set out that which the Magian had practised on her of knavery and how he had carried her off in the ship and all that had betided her of humiliation and torment, what while the cadis and judges and deputies hearkened to her speech. When the king heard the last of his wife's story, he said, 'Verily, there hath betided thee a grievous matter; but hast thou knowledge of what thy husband did and what came of his affair?' 'Nay, by Allah,' answered she; 'I have no knowledge of him, save that I leave him no hour unremembered in fervent prayer, and never, whilst I live, will he cease to be to me the father of my children and my father's brother's son and my flesh and my blood.' Then she wept and the king bowed his head, whilst his eyes brimmed over with tears at her story..The Nineteenth Night of the Month..When the affair was prolonged upon the three sharpers, they went away and sat down a little apart; then they came up to the money-changer privily and said to him, 'If thou canst buy him for us, do so, and we will give thee a score of dirhems.' Quoth he, 'Go away and sit down afar from him.' So they did his bidding and the money-changer went up to the owner of the ass and gave not over tempting him with money and cajoling him and saying, 'Leave yonder fellows and sell me the ass, and I will reckon him a gift from thee,' till he consented to sell him the ass for five thousand and five hundred dirhems. Accordingly the money-changer counted down to him five thousand and five hundred dirhems of his own money, and the owner of the ass took the price and delivered the ass to him, saying, 'Whatsoever betideth, though he abide a deposit about thy neck, (46) sell him not to yonder rogues for less than ten thousand dirhems, for that they would fain buy him because of a hidden treasure whereof they know, and nought can guide them thereto but this ass. So close thy hand on him and gainsay me not, or thou wilt repent.'? ? ? ? And scatter musk on him and ambergris, so long As time endures; for this is all my wish and care..Then said he to Arwa, "What wilt thou that I do with them?" And she answered, saying, "Accomplish on them the ordinance of God the Most High; (119) the slayer shall be slain and the transgressor transgressed against, even as he transgressed against us; yea, and the well-doer, good shall be done unto him, even as he did unto us." So she gave [her officers] commandment concerning Dadbin and they smote him on the head with a mace and slew him, and she said, "This is for the slaughter of my father." Then she bade set the vizier on a beast [and carry him] to the desert whither he had caused carry her [and leave him there without victual or water]; and she said to him, "An thou be guilty, thou shalt abide [the punishment of] thy guilt and perish of hunger and thirst in the desert; but, if there be no guilt in thee, thou shalt be delivered, even as I was delivered.".Then he went on and presently there met him a third woodcutter and he said to him, 'Pay what is due from thee.' And he answered, 'I will pay thee a dirhem when I enter the city; or take of me four danics (246) [now].' Quoth the tither, 'I will not do it,' but the old man said to him, 'Take of him the four danics presently, for it is easy to take and hard to restore.' 'By Allah,' quoth the tither, 'it is good!' and he arose and went on, crying out, at the top of his voice and saying, 'I have no power to-day [to do evil].' Then he put off his clothes and went forth wandering at a venture, repenting unto his Lord. Nor," added the vizier, "is this story more extraordinary than that of the thief who believed the woman and sought refuge with God against falling in with her like, by reason of her cunning contrivance for herself.".Woman of the Barmecides, Haroun er Reshid and the, i. 57..? ? ? ? ? Lo under my command the land of Yemen is And trenchant is my sword against the foe in fight..There was once, of old days and in bygone ages and times, in the city of Baghdad, the Abode of Peace, a king mighty of estate, lord of understanding and beneficence and liberality and generosity, and he was strong of sultanate and endowed with might and majesty and magnificence. His name was Ins ben Cais ben Rebiya es Sheibani, (47) and when he took horse, there rode unto him [warriors] from the farthest parts of the two Iraks. (48) God the Most High decreed that he should take to wife a woman hight Afifeh, daughter of Ased es Sundusi, who was endowed with beauty and grace and brightness and perfection and justness of shape and symmetry; her face was like unto the new moon and she had eyes as they were gazelle's eyes and an aquiline nose like the crescent moon. She had learned horsemanship and the use of arms and had thoroughly studied the sciences of the Arabs; moreover, she had gotten by heart all the dragomanish (49) tongues and indeed she was a ravishment to mankind..? ? ? ? ? Ask mine eyes whether slumber hath lit on their lids since the hour of your loss Or if aye on a lover they've looked. Nay, an ye believe not their tale.,Now he had with him nought wherewithal he might cover himself; so he wrapped himself up in one of the rugs of the mosque [and abode thus till daybreak], when the Muezzins came and finding him sitting in that case, said to him, "O youth, what is this plight?" Quoth he, "I cast myself on your hospitality, imploring your protection from a company of folk who seek to kill me unjustly and oppressively, without cause." And [one of] the Muezzin[s] said, "Be of good heart and cheerful eye." Then he brought him old clothes and covered him withal; moreover, he set before him somewhat of meat and seeing upon him signs of gentle breeding, said to him, "O my son, I grow old and desire thee of help, [in return for which] I will do away thy necessity." "Hearkening and obedience," answered Nouredin and abode with the old man, who rested and took his ease, what while the youth [did his service in the mosque], celebrating the praises of God and calling the faithful to prayer and lighting the lamps and filling the ewers (28) and sweeping

and cleaning out the place. . . . How oft of dole have I made moan for love and longing pain, What while my body for desire in mortal peril went! "He shall not come in to me. Who is at the door, other than he?" "El Akhtel et Teghibi," (56) answered Adi; and Omar said, "He is the unbeliever who says in his verse ..." [And he repeated the following: . . . Her eye is sharper than a sword; the soul with ecstasy It takes and longing leaves behind, that nothing may assain.. Quoth Ishac, 'Indeed, this was of thy fair fortune. By Allah, I know not that which thou knowest in this craft!' Then he arose and going to a chest, brought out therefrom striped clothes of great price, netted with jewels and great pearls, and said to her, 'In the name of God, don these, O my lady Tuhfeh.' So she arose and donned those clothes and veiled herself and went up [with Ishac] to the palace of the Khalifate, where he made her stand without, whilst he himself went in to the Commander of the Faithful (with whom was Jaafer the Barmecide) and kissing the earth before him, said to him, 'O Commander of the Faithful, I have brought thee a damsel, never saw eyes her like for excellence in singing and touching the lute; and her name is Tuhfeh.' (186) 'And where,' asked Er Reshed, 'is this Tuhfeh, who hath not her like in the world?' Quoth Ishac, 'Yonder she stands, O Commander of the Faithful;' and he acquainted the Khalif with her case from first to last. Then said Er Reshid, 'It is a marvel to hear thee praise a slave-girl after this fashion. Admit her, so we may see her, for that the morning may not be hidden.' SHEHRZAD AND SHEHRIYAR.. There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!" . . . My tears flow still, nor aye of bitterness I'm quit, Bewildered as I am betwixten hope and fear.. . . Abasement, misery and heart-break after those I suffer who endured before me many a year.. Now there was a ruined building hard by and he climbed up on to a high wall and gave not over clambering hither and thither, of the excess of his carefulness, till his feet betrayed him and he slipped [and fell] to the bottom and died, whilst his companions arose in the morning in health [and weal]. Now, if he had overmastered his corrupt (259) judgment and submitted himself to fate and fortune fore-ordained, it had been safer and better [for him]; but he made light of the folk and belittled their wit and was not content to take example by them; for his soul whispered him that he was a man of understanding and he imagined that, if he abode with them, he would perish; so his folly cast him into perdition. Nor," added the vizier, "is this more extraordinary than the story of the man who was lavish of his house and his victual to one whom he knew not". Old Woman, the Merchant and the King, The, i. 265.. When she came in sight of the folk, they kissed the earth before her and she said to them, 'Tell me what hath betided Queen Tuhfeh from yonder dog Meimoun and why did ye not send to me and tell me?' Quoth they, 'And who was this dog that we should send to thee, on his account? Indeed, he was the least and meanest [of the Jinn].' Then they told her what Kemeriyeh and her sisters had done and how they had practised upon Meimoun and delivered Tuhfeh from his hand, fearing lest he should slay her, whenas he found himself discomfited; and she said, 'By Allah, the accursed one was wont to prolong his looking upon her!' And Tuhfeh fell to kissing Queen Es Shuhba's hand, whilst the latter strained her to her bosom and kissed her, saying, 'Trouble is past; so rejoice in assurance of relief.' When she had made an end of her song, all who were present were moved to delight and El Abbas rejoiced in this. Then he bade the second damsel sing somewhat on the like subject. So she came forward and tuning the strings of her harp, which was of balass ruby, (128) warbled a plaintive air and improvising, sang the following verses; So the old man put his head forth of the window and called the youth, who came to him from the mosque and sought leave [to enter]. The Muezzin bade him enter, and when he came in to the damsel, he knew her and she knew him; whereupon he turned back in bewilderment and would have fled; but she sprang up to him and seized him, and they embraced and wept together, till they fell down on the ground in a swoon. When the old man saw them in this plight, he feared for himself and fled forth, seeing not the way for drunkenness. His neighbour the Jew met him and said to him, "How comes it that I see thee confounded?" "How should I not be confounded," answered the old man, "seeing that the damsel who is with me is fallen in love with the servant of the mosque and they have embraced and fallen down in a swoon? Indeed, I fear lest the Khalif come to know of this and be wroth with me; so tell me thou what is to be done in this wherewith I am afflicted of the affair of this damsel." Quoth the Jew, "For the nonce, take this casting-bottle of rose-water and go forth-right and sprinkle them therewith. If they be aswoon for this their foregathering and embracement, they will come to themselves, and if otherwise, do thou flee.". Meanwhile, she prayed to God the Most High that He would establish her innocence in the eyes of her husband and the folk. So He sent down upon her husband's brother a sore disease and none knew a remedy for him; wherefore he said to his brother, ' In such a city is a pious woman, a recluse, and her prayers are answered; so do thou carry me to her, that she may pray for me and God (to whom belong might and majesty) may make me whole of this sickness.' Accordingly, he took him up and fared on with him, till they came to the village where dwelt the old man, who had rescued the woman from the pit and carried her to his dwelling and tended her there, [till she recovered].. Now the dancing of Iblis pleased Queen Es Shuhba and she said to him, 'By Allah, this is a goodly dancing!' He thanked her for this and said to Tuhfeh, 'O Tuhfeh, there is not on the face of the earth a skilfuller than Ishac en Nedim; but thou art more skilful than he. Indeed, I have been present with him many a time and have shown him passages (234) on the lute, and there have betided me such and such things with him. (235) Indeed, the story of my dealings with him is a long one and this is no time to repeat it; but now I would fain show thee a passage on the lute, whereby thou shall be exalted over all the folk.' Quoth she to him, 'Do what seemeth good to thee.' So he took the lute and played thereon on wondrous wise, with rare divisions and extraordinary modulations, and showed her a passage she knew not; and this was liefer to her than all that she had gotten. Then she took the lute from him and playing thereon, [sang and] presently returned to the passage that he had shown her; and he said, 'By Allah, thou singest better than I!' As for Tuhfeh, it was made manifest to her that her former usance (236) was all of it wrong and that what she had learnt from the Sheikh Aboutawaf Iblis was the origin and foundation [of all perfection] in the art. So she rejoiced in that which she had gotten of [new skill in] touching the lute far more than in all that had fallen to her lot of wealth and raiment and kissed the Sheikh's hand.. A certain singing-woman was fair of favour and high in repute, and it befell one day that she went out apleasuring. As she sat, (133) behold, a man lopped of the hand stopped to beg of her, and he entered in at the door. Then he touched her with his stump, saying, "Charity, for the love of God!" but she answered, "God open [on thee the gate of subsistence!]" and reviled him. Some days after this, there came to her a messenger and gave her the hire of her going forth. (134) So she took with her a handmaid and an accompanist; (135) and when she came to the appointed place, the messenger brought her into a long passage, at the end whereof was a saloon. So (quoth she) we

entered and found none therein, but saw the [place made ready for an] entertainment with candles and wine and dessert, and in another place we saw food and in a third beds..On the morrow they (199) returned to their place, as of their wont, and betook themselves to eating and drinking and merry-making and sporting till the last of the day, when Sindbad bade them hearken to his relation concerning his sixth voyage, the which (quoth he) is of the most extraordinary of pleasant stories and the most startling [for that which it compriseth] of tribulations and disasters. Then said he, .So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one," naming thee,] "and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]..Beard of the old he-goat, the one-eyed, what shall be, ii. 231..? ? ? ? ? g. The Seventh Voyage of Sindbad the Sailor dxiii.81. The Foolish Schoolmaster dclxvi.So saying, he spat in her face and went out from her; whilst Shah Khatoun made him no answer, knowing that, if she spoke at that time, he would not credit her speech. Then she humbled herself in supplication to God the Most High and said, 'O God the Great, Thou knowest the hidden things and the outward parts and the inward' If an advanced term (137) be [appointed] to me, let it not be deferred, and if a deferred one, let it not be advanced!' On this wise she passed some days, whilst the king fell into perplexity and forswore meat and drink and sleep and abode knowing not what he should do and saying [in himself], 'If I kill the eunuch and the youth, my soul will not be solaced, for they are not to blame, seeing that she sent to fetch him, and my heart will not suffer me to slay them all three. But I will not be hasty in putting them to death, for that I fear repentance.' Then he left them, so he might look into the affair..? ? ? ? ? Whose wits (like mine, alack!) thou stalest and whose hearts With shafts from out thine eyes bewitching thou didst smite..? ? ? ? ? I make a vow to God, if ever day or night.?Story of King Suleiman Shah and His Sons..? ? ? ? ? ab. Story of the King's Son and the Ogress xv.? ? ? ? ? To whom shall I complain of what is in my soul, Now thou art gone and I my pillow must forswear?..? ? ? ? ? p. The Foxes and the Wolf dcxxx.When the king heard this, he said, 'This proof sufficeth me,' and rising forthright in the night, let bring the youth and the eunuch. Then he examined the former's throat with a candle and saw [the scar where] it [had been] cut from ear to ear, and indeed the place had healed up and it was like unto a stretched-out thread. Therewithal the king fell down prostrate to God, [in thanksgiving to Him] for that He had delivered the prince from all these perils and from the stresses that he had undergone, and rejoiced with an exceeding joy for that he had wrought deliberately and had not made haste to slay him, in which case sore repentance had betided him. As for the youth," continued the young treasurer, "he was not saved but because his term was deferred, and on like wise, O king, is it with me; I too have a deferred term, which I shall attain, and a period which I shall accomplish, and I trust in God the Most High that He will give me the victory over these wicked viziers.".Then said the Khalif to her, "I lie and my eunuch lieth, and thou liest and thy waiting-woman lieth; so methinks we were best go, all four of us together, that we may see which of us telleth the truth." Quoth Mesroul, "Come, let us go, that I may put this ill-omened old woman to shame (37) and deal her a sound drubbing for her lying." And she answered him, saying, "O dotard, is thy wit like unto my wit? Indeed, thy wit is as the hen's wit." Mesroul was incensed at her words and would have laid violent hands on her, but the Lady Zubeideh warded him off from her and said to him, "Her sooth-fastness will presently be distinguished from thy sooth-fastness and her leasing from thy leasing.".When Merjaneh had made an end of her song, the prince said to her, "Well done, O damsell! Indeed, thou sayest a thing that had occurred to my mind and my tongue was like to speak it." Then he signed to the fourth damsel, who was a Cairene, by name Sitt el Husn, and bade her tune her lute and sing to him upon the [same] subject. So she tuned her lute and sang the following verses:..? ? ? ? ? d. The Tailor's Story xxix.So she sent for him in private and said to him, 'I purpose to do thee a service, so thou canst but keep a secret.' He promised her all that she desired and she discovered to him her secret in the matter of her daughter, saying, 'I will marry thee to her and commit to thee the governance of her affair and make thee king and ruler over this city.' He thanked her and promised to uphold all that she should order him, and she said to him, 'Go forth to such an one of the neighbouring provinces privily.' So he went forth and on the morrow she made ready bales and gear and presents and bestowed on him a great matter, all of which they loaded on the backs of camels..115. The Angel of Death and the King of the Children of Israel ccclxiii.Mariyeh folded the letter and gave it to Shefikeh, bidding her carry it to El Abbas. So she took it and going with it to his door, would have entered; but the chamberlains and serving-men forbade her, till they had gotten her leave from the prince. When she went in to him, she found him sitting in the midst of the five damsels aforesaid, whom his father had brought him. So she gave him the letter and he took it and read it. Then he bade one of the damsels, whose name was Khefifeh and who came from the land of China, tune her lute and sing upon the subject of separation. So she came forward and tuning the lute, played thereon in four-and-twenty modes; after which she returned to the first mode and sang the following verses:..? ? ? ? ? b. The Second Officer's Story dccccxxii.Benou Tai, En Numan and the Arab of the, i. 203..The Twenty-Fourth Night of the Month..Twere fitter and better my loves that I leave, i. 26..? ? ? ? ? Life with our loves was grown serene, estrangement was at end: Our dear ones all delight of love vouchsafed to us elate,.Haste not to that thou dost desire; for haste is still unblest, ii. 88.

[Life of the REV Alex Mathieson DD Minister of St Andrews Church Montreal With a Funeral Sermon and Three Discourses](#)

[The Two Schools A Moral Tale](#)

[Familiar Letters or Epistolae Ho-Eliaanae Vol 2](#)

[Historical Expository Notes on the Patriarchs Kings and Prophets of Israel](#)

[Jill Vol 1 of 2](#)

[In the Old Palazzo Vol 3 of 3 A Novel](#)

[Youth Goes Seeking](#)

[Forest Buds From the Woods of Maine](#)

[The Dawn in Britain Vol 6](#)

[The Good Cheer of Jesus Christ](#)

[A Letter to REV Edward B Pusey D D Regius Professor of Hebrew in the University of Oxford Being a Vindication of the Tenets and Character of Wesleyan Methodists Against His Misrepresentations and Censures](#)

[The Springtide of Life Poems of Childhood](#)

[Coelebs the Younger in Search of a Wife Or the Drawingroom Troubles of Moody Robinson Esquire](#)

[Memorial Addresses on the Life and Character of Zebulon Baird Vance Late a Senator from North Carolina Delivered in the Senate and House of Representatives](#)

[Fifty-Third Congress Third Session](#)

[Quince Culture An Illustrated Hand-Book for the Propagation and Cultivation of the Quince with Descriptions of Its Varieties Insect Enemies Diseases and Their Remedies](#)

[Here and There in London](#)

[Piccadilly Poems Vers de Societe](#)

[The Confessions of a Frivolous Girl A Story of Fashionable Life](#)

[Fetters of Memory Vol 1 of 2 A Novel](#)

[The Poetry of George Wither Vol 1 Edited by Frank Sidgwick](#)

[Il Viaggio in Italia Di Teodoro Hell Sulle Orme Di Dante Per La Prima VOLTA Pubblicato in Italiano Con Note](#)

[The Abolishing of Death](#)

[Les Catacombes de Rome](#)

[The Idiot](#)

[Frau Wilhelmine the Concluding Part of the Buchholz Family](#)

---